

PTO/SB/21 (09-04)

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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

12

Application Number

10:660,294

Filing Date

09/11/03

First Named Inventor

Milton Davila

Art Unit

2876

Examiner Name

Alyson Neel Trail

Attorney Docket Number

04-060-JS

**ENCLOSURES (Check all that apply)**

Fee Transmittal Form



Fee Attached



Amendment/Reply



After Final



Affidavits/declaration(s)



Extension of Time Request



Express Abandonment Request



Information Disclosure Statement



Certified Copy of Priority Document(s)

Reply to Missing Parts/  
Incomplete ApplicationReply to Missing Parts  
under 37 CFR 1.52 or 1.53

Drawing(s)



Licensing-related Papers



Petition



Petition to Convert to a



Provisional Application



Power of Attorney, Revocation



Change of Correspondence Address



Terminal Disclaimer



Request for Refund



CD, Number of CD(s) \_\_\_\_\_



Landscape Table on CD



After Allowance Communication to TC

Appeal Communication to Board  
of Appeals and InterferencesAppeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)

Proprietary Information



Status Letter

Other Enclosure(s) (please identify  
below):

Return Receipt Postcard

Remarks

Office Action response with substantive remarks as required by the Examiner.

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name

Lambert &amp; Associates

Signature

*Patrick D. Archibald*

Printed name

Patrick D. Archibald

Date

02/16/05

Reg. No.

52,464

**CERTIFICATE OF TRANSMISSION/MAILING**

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Patrick D. Archibald

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02/16/05

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Apl. No. : 10/660,294

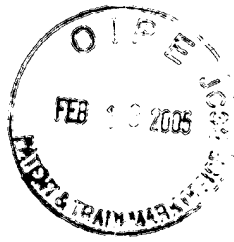
First Named Inventor: Milton Davila

Filed : September 11, 2003

TC/A.U. : 2876

Examiner : Ailyson Neel Trail

Docket No. : 04-060-JS



Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

### **AMENDMENT**

Sir/Ma'am:

In response to the Office action of November 16, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.